No.F.8-11/2015-EE-19
Government of India
Ministry of Human Resource Development
(Department of School Education and Literacy)
EE-19 Section

Dated the 14th December, 2017

To

The Principal Accounts Officer,
Principal Accounts Office,
Department of School Education & Literacy
New Delhi.

Subject: State Plan Scheme-Implementation of the Scheme for Providing Quality Education in Madarasas (SPQEM) in Jharkhand for the year 2014-15 during 2017-18 - regarding.

Sir,

I am directed to say that Government of India has approved an expenditure of Rs. 4,08,96,000/- (Rs. Four Crore Eight Lakh and Ninety Six Thousand only) for 110 Madarasas (renewal proposal) to the State Government of Jharkhand under the Scheme for Providing Quality Education in Madarasas (SPQEM) for the year 2014-15 in the CGIAC meeting held on 14.1.2016. The Grant-in-Aid for giving assistance to 110 Madarasas (renewal proposal) is as indicated below:-

(Rs in Lakhs)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Proposals</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Salary for 2 Graduate teachers @ Rs. 6,000 per month for 12 months</td>
<td>1.44</td>
</tr>
<tr>
<td>2.</td>
<td>Salary for 283 Post Graduateteachers with B.Ed. @ Rs. 12,000 per month for 12 months</td>
<td>407.52</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>408.96</td>
</tr>
<tr>
<td></td>
<td>50% released as 1st instalment</td>
<td>204.48</td>
</tr>
<tr>
<td></td>
<td>Upsent Balance out of first installment</td>
<td>56.34</td>
</tr>
<tr>
<td></td>
<td>50% of total to be released as 2nd instalment</td>
<td>204.48</td>
</tr>
<tr>
<td></td>
<td>2nd installment to be released after adjusting balance</td>
<td>148.14</td>
</tr>
</tbody>
</table>

(Signature)

(Anil Gairola)
(Anil Gairola)
Under Secretary
Ministry of Education
Govt. of India

D/O School Education & Literacy
New Delhi
8. No Utilisation Certificate in respect of previous releases is pending on the part of the State Government of Jharkhand.

9. The accounts of grantee shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG(DPC) Act, 1971 and Internal Audit by the Principal Accounts Office of the Ministry of Human Resource Development, Department of School Education & Literacy, whenever the grantee is called upon to do so.


Yours faithfully,

[Signature]
(Anil Gairola)
Under Secretary to the Govt. of India

Copy forwarded for information and necessary action to:-

1. The Secretary, School Education and Literacy, Govt. of Jharkhand, Ranchi.
2. Accountant General (A&E), Govt. of Jharkhand, Ranchi.
3. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
4. The Director General, Central Revenue, New Delhi
5. IF II Section/Guard file

[Signature]
(Anil Gairola)
Under Secretary to the Govt. of India
Sanction Details

Controller: 008-SCHOOL EDUCATION AND LITERACY
Sanction Number: 8-11/2015-EE.19
Sanction Type: Transfer (Advice)
Sanction Amount: 14814000
Sanction Date: 14/12/2017
Sanction Date: 11/12/2017
IFD Number: 4132
Plan Scheme: 9169-Education Scheme for Madrasas and Minorities
PAO: 011700-PAO (Deprt. of Elementary Education & Literacy)
Remarks: approved
DDO: 211703-SR.AO.,GRANTS-IN-AID, SHASTRI BHAWAN, NEW DELHI

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Created On: 15/12/2017 04:41:20 PM
Modified By: ee19
Modified On: 15/12/2017 04:41:36 PM

File Uploaded: jsansancpayaccount.pdf

Account Details:

<table>
<thead>
<tr>
<th>Grant</th>
<th>Department (For UT Grants Only)</th>
<th>Function Head</th>
<th>Object Head</th>
<th>Category</th>
<th>Amount</th>
<th>External PAO</th>
<th>Available Budget</th>
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<tbody>
<tr>
<td>057</td>
<td>Department of School Education and Literacy</td>
<td>3601061010901 - EDUCATION SCHEME FOR MADRASAS AND MINORITIES</td>
<td>31 - GRANTS-IN-AID GENERAL</td>
<td>5 - VOTED</td>
<td>14814000</td>
<td>256204201</td>
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Agency Details:

<table>
<thead>
<tr>
<th>Sr.No</th>
<th>Agency Name</th>
<th>City</th>
<th>District</th>
<th>State</th>
<th>Country</th>
<th>Gross Amount</th>
<th>Deduction Amount</th>
<th>Net Amount</th>
<th>Payee Remarks</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>JHARKHAND GOVT.</td>
<td>Govt.</td>
<td>JHARKHAND</td>
<td>INDIA</td>
<td>14,814,000</td>
<td>0</td>
<td>14,814,000</td>
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<td></td>
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